



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 30 No. 233**

**December 05, 2011**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 47626 Released: 12/05/2011. BROADCAST ACTIONS. MB [DOC-311313A1.pdf](#) [DOC-311313A2.txt](#)

Report No: 27626 Released: 12/05/2011. BROADCAST APPLICATIONS. MB [DOC-311312A1.pdf](#) [DOC-311312A2.txt](#)

Released: 12/05/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT ON A REQUEST FOR WAIVER OF THE JANUARY 1, 2013 VHF-UHF NARROWBANDING DEADLINE FILED BY UNIVERSITY OF IOWA HOSPITALS AND CLINICS. (DA No. 11-1968). Comments Due: 12/19/2011. Reply Comments Due: 12/27/2011. PSHSB . Contact: Roberto Mussenden at (202) 418-1428, email: [Roberto.Mussenden@fcc.gov](mailto:Roberto.Mussenden@fcc.gov), TTY: (202) 418-7233 [DA-11-1968A1.doc](#) [DA-11-1968A1.pdf](#) [DA-11-1968A1.txt](#)

Released: 12/05/2011. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 11-1970). (Dkt No 11-184 ). WCB . Contact: Tracey Wilson at (202) 418-1394 [DA-11-1970A1.doc](#) [DA-11-1970A1.pdf](#) [DA-11-1970A1.txt](#)

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### TEXTS

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SPRINT NEXTEL CORPORATION. Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 12/02/2011 by Order/Consent Decree. (DA No. 11-1941). EB [DA-11-1941A1.doc](#) [DA-11-1941A1.pdf](#) [DA-11-1941A1.txt](#)

RADIO PERRY, INC. (WPGA-TV, PERRY, GEORGIA) V. COX COMMUNICATIONS, INC. Dismissed the petition filed by Radio Perry. Granted in part the petition filed by Cox Communications. Action by: Senior Deputy Chief, Policy Division, Media Bureau. Adopted: 12/02/2011 by MO&O. (DA No. 11-1967). MB [DA-11-1967A1.doc](#) [DA-11-1967A1.pdf](#) [DA-11-1967A1.txt](#)

IMPROVING PUBLIC SAFETY COMMUNICATIONS IN THE 800 MHZ BAND. Granted, granted in part, or held in abeyance the requests for waiver of the April 14, 2011 deadline for completing rebanding in regions along the US-Canada border. (Dkt No. 02-55 ). Action by: Chief, Public Safety and Homeland Security Bureau.

Adopted: 12/05/2011 by ORDER. (DA No. 11-1965). PSHSB [DA-11-1965A1.doc](#) [DA-11-1965A1.pdf](#) [DA-11-1965A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 2, 2011, DID NOT APPEAR IN  
DIGEST NO. 232:**

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**NEWS RELEASES**  
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FCC TO CO-HOST TWO INTERNATIONAL CONFERENCES: M-ENABLING SUMMIT, DEC. 5-6;  
BROADBAND ADOPTION AND PERSONS WITH DISABILITIES INQUIRY WORKSHOP, DEC. 7. News  
Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: Rosemary.Kimball@fcc.gov CGB  
[DOC-311320A1.doc](#) [DOC-311320A1.pdf](#) [DOC-311320A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 12/02/2011. OFFICE OF ENGINEERING AND TECHNOLOGY ANNOUNCES THE OPENING OF  
PUBLIC TESTING FOR TELCORDIA TECHNOLOGIES, INC.'S TV BAND DATABASE SYSTEM. (DA No.  
11-1956). (Dkt No 04-186 ). OET . Contact: Alan Stillwell at (202) 418-2470 or Hugh L. Van Tuyl at (202) 418-  
7506 [DA-11-1956A1.doc](#) [DA-11-1956A1.pdf](#) [DA-11-1956A1.txt](#)

Released: 12/02/2011. NOTICE CONCERNING UNIVERSAL SERVICE-INTERCARRIER  
COMPENSATION TRANSFORMATION PROCEEDING. (DA No. 11-1966). (Dkt No 10-90 01-92 96-45 05-  
337 07-135 03-109 09-51 ). WCB . Contact: Patrick Halley at (202) 418-1500 or TTY: (202) 418-2825 [DA-11-1966A1.doc](#) [DA-11-1966A1.pdf](#) [DA-11-1966A1.txt](#)

Released: 12/02/2011. COMMENTS INVITED ON APPLICATION OF CINCINNATI BELL TELEPHONE  
COMPANY, LLC TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 11-  
1964). (Dkt No 11-195 ). Comments Due: 01/03/2012. WCB . Contact: Carmell Weathers at (202) 418-2325,  
email: Carmell.Weathers@fcc.gov, or Kimberly Jackson at (202) 418-7393, email: Kimberly.Jackson@fcc.gov;  
TTY: (202) 418-0484 [DA-11-1964A1.doc](#) [DA-11-1964A1.pdf](#) [DA-11-1964A1.txt](#)

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**STATEMENT**  
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STATEMENT OF COMMISSIONER MICHAEL J. COPPS ON THE BROADBAND ADOPTION REPORT by  
Statement. OCMJC [DOC-311284A1.doc](#) [DOC-311284A1.pdf](#) [DOC-311284A1.txt](#)

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**SPEECHES**  
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REMARKS OF COMMISSIONER MICHAEL J. COPPS, FCC FORUM: " INFORMATION NEEDS OF ATLANTA", ATLANTA, GEORGIA. OCMJC [DOC-311318A1.doc](#) [DOC-311318A1.pdf](#) [DOC-311318A1.txt](#)